

Winchester Town Advisory Board

June 27, 2023

MINUTES

Board Members: John Delibos- Chair - Present

Dorothy Gold – Vice Chair – Absent Judith Siegel – Absent Robert O. Mikes, Jr – Present April Mench - Present

Secretary: Sam Crunkilton 702-854-0878 wwtabsecretary@gmail.com

Town Liaison: Beatriz Martinez 702-455-0560 <u>beatriz.martinez@clarkcountynv.gov</u>

- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions: Beatriz Martinez, Town Liaison, Judith Rodriguez-Planner, & Sam Crunkilton, Secretary; The meeting was called to order at 6:00 p.m.
- II. Public Comment None

III. Approval of May 30, 2023 Minutes

Moved by: Delibos

Approved

Vote: 3-0 Unanimous

IV. Approval of the Agenda for June 27, 2023

Moved by: Delibos

Approved

Vote: 3-0 Unanimous

V. Informational Items

None

VI. Planning & Zoning:

07/18/23 PC

VII. UC-23-0285-E-J CLUB, LLC:

<u>USE PERMITS</u> for the following: 1) alcohol sales, liquor – packaged only; 2) alcohol sales, beer and wine – packaged only; and 3) day spa

<u>DESIGN REVIEWS</u> for the following: 1) a liquor store; and 2) a day spa in conjunction with an existing commercial/industrial building on 1.1 acres in an M-1 (Light Manufacturing) Zone. Generally located on the west side of Sammy Davis Jr. Drive, approximately 550 feet south of Circus Circus Drive within Winchester. TS/jgh/syp (For possible action)

Approved with staff conditions Moved by Delibos Vote 3-0

VIII. WS-23-0284-CONCEPCION WHITNEY MILIAN:

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) allow a non-decorative fence; and 2) increase fence height within the front yard in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Capistrano Avenue, approximately 170 feet west of Burnham Avenue within Winchester. TS/dd/syp (For possible action)

Approved with staff conditions Moved by Delibos Vote

3-0

IX. General Business

None

X. Public Comment

None

VIII. Next Meeting Date

The next regular meeting will be July 11, 2023

XI. Adjournment

The meeting was adjourned at 6:17 p.m.